## Washoku World Challenge 2016


$\square$
Name of Dish:

The dish's merits and selling point(s)


## Ingredients

| Name of ingredients |
| :---: |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

© Please paste the finished photo on an Excel file.
$\qquad$

How to prepare the dish (a rough outline)

|  | Procedures for preparing the menu |
| :---: | :---: |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 |  |
| 10 |  |

## Recipe 2

© Reference No. (Secretariat's column)
Name of menu

The dish's merits and selling point(s)


## Main ingredients

() Please paste the finished photo on an Excel file.

| Name of ingredients |
| :--- |
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|  |
|  |
|  |
|  |
|  |
|  |

## How to prepare the dish (rough outline)

|  | Procedures for preparing the dish |
| :---: | :---: |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 |  |
| 10 |  |

## Recipe 3

© Reference No. (Secretariat's column)
Name of menu

The dish's merits and selling point(s)


Major ingredients
(O) Please paste the finished photo on an Excel file.

| Name of ingredients |
| :---: |
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|  |

How to prepare the dish (rough outline)

|  | Procedures for preparing the dish |
| :---: | :---: |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 |  |
| 10 |  |

