

# Outline of Chiba Aqualine Marathon 2016

#### 1 Race Name

Chiba Aqualine Marathon 2016

## 2 Organizers

Chiba Prefecture
Chiba Prefectural Board of Education

## 3 Planning and Operation

Chiba Aqualine Marathon Planning Committee

#### 4 Date and Time

Sunday, October 23, 2016 9:55AM – 4:00PM 9:55AM Wheelchair Half-marathon Starts 10:00AM Marathon and Half-marathon Starts

## 5 Event, Maximum Number of Participants, Time Limit

Event	Max.Number of Participants	Time Limit
Marathon (42.195 km)	12,000	6 hours
Half-marathon (21.0975 km)	5,000 total [Wheelchair : about 10]	3 hours 10 minutes
Wheelchair Half-marathon (21.0975 km)		1 hour

# 6 Course See attached Course Map

1) Marathon

Start point: in front of Shiohama Park (Kisarazu City)
Passing points: Kisarazu-Kaneda IC, Umihotaru PA,
Mitsui Outlet Park Kisarazu,
Sodegaura City Hall, Sodegaura Park,
Hotaruno Area, Kiyomidai Area

Finish point: Former Kisarazu City Hall

Half-marathon / Wheelchair Half-marathon
 Start point: in front of Shiohama Park (Kisarazu City)
 Passing points: Kisarazu-Kaneda IC, Umihotaru PA,
 Mitsui Outlet Park Kisarazu

Finish point: Ushigome Fishing Port

- \*Cut-off times at each checkpoint, first-aid stations and fluid stations will be set up to ensure the safety of participants.
- \*If the bridge section of the Aqualine expressway (Tokyo Wan Aqua-Line Expressway) becomes unsafe due to strong winds, unforeseen accidents or natural disasters, all marathon events will adopt the Substitute Course, which runs on the Aqualine expressway (Aqua Renraku Expressway). In that case, the half-marathon and wheelchair half-marathon will change to a 19km course.

#### 7 Eligibility

1) Those born on or before April 1, 1998 and can complete the marathon within the time limit.

- 2) Wheelchair Half-marathon participants:
- Wheelchairs must be race-specification models.
- 3) Visually-impaired runners who cannot viably run alone may be accompanied by one co-runner (guide) arranged by the participant. Guide dogs may not accompany visually-impaired runners.

## 8 Participation Fee

- 1) Marathon JPY 12,500
- 2) Half-marathon JPY 9,500
- 3) Wheelchair Half-marathon JPY 9,500
  - \*Includes advance postal fees to send number cards, etc.

#### 9 Awards

- 1) Marathon
- ①The top eight finishers overall (male and female respectively) will receive awards. ②The top male and female runners for each age will receive awards.
- 2) Half-marathon
  - ①The top three finishers overall (male and female respectively) will receive awards. ②The top male and female runners for each age will receive awards.
- 3) Wheelchair Half-marathon

  The top three finishers overall (male and female respectively) will receive awards.

## 10 Medal of Completion

Each participant who completes an event will be awarded a medal of completion.

## 11 Timing Certificate

A certificate listing finishing time will be given to all finishers.

# 12 Additional Information

- Applications will be accepted online from <u>Tuesday</u>, <u>April</u> <u>5 at 12:00PM to Tuesday</u>, <u>April 26 at 5:00PM</u>.
   Participants will be selected by lottery if there are a large number of applications.
- There will be a specific division for the applicants of non-Japanese nationality. Details are located in the Application Guidelines released at the end of February 2016.
  - \*The Application Guidelines and the Participation Guidelines delivered prior to the event will be available in Japanese and English.
- 3) The event is subject to cancellation depending on the decision of the organizers due to strong winds, unforeseen accidents or natural disasters. If the event is cancelled due to reasons beyond the control of the organizers, participation fees will not be refunded.
- 4) Participants must follow the instructions of judges and staff during the race.
- 5) The organizers are not responsible for lateness due to public transport or traffic conditions.
- 6) This race is conducted in compliance with the Japan Association of Athletics Federation regulations and the rules of this event as well as Japanese domestic laws and regulations.
- The Application Guidelines will be released separately at the end of February 2016.